



REPUBLIC OF THE PHILIPPINES
Department of Health
NATIONAL CENTER FOR MENTAL HEALTH
Nueve de Febrero Street, Mandaluyong City, Philippines
BIDS AND AWARDS COMMITTEE



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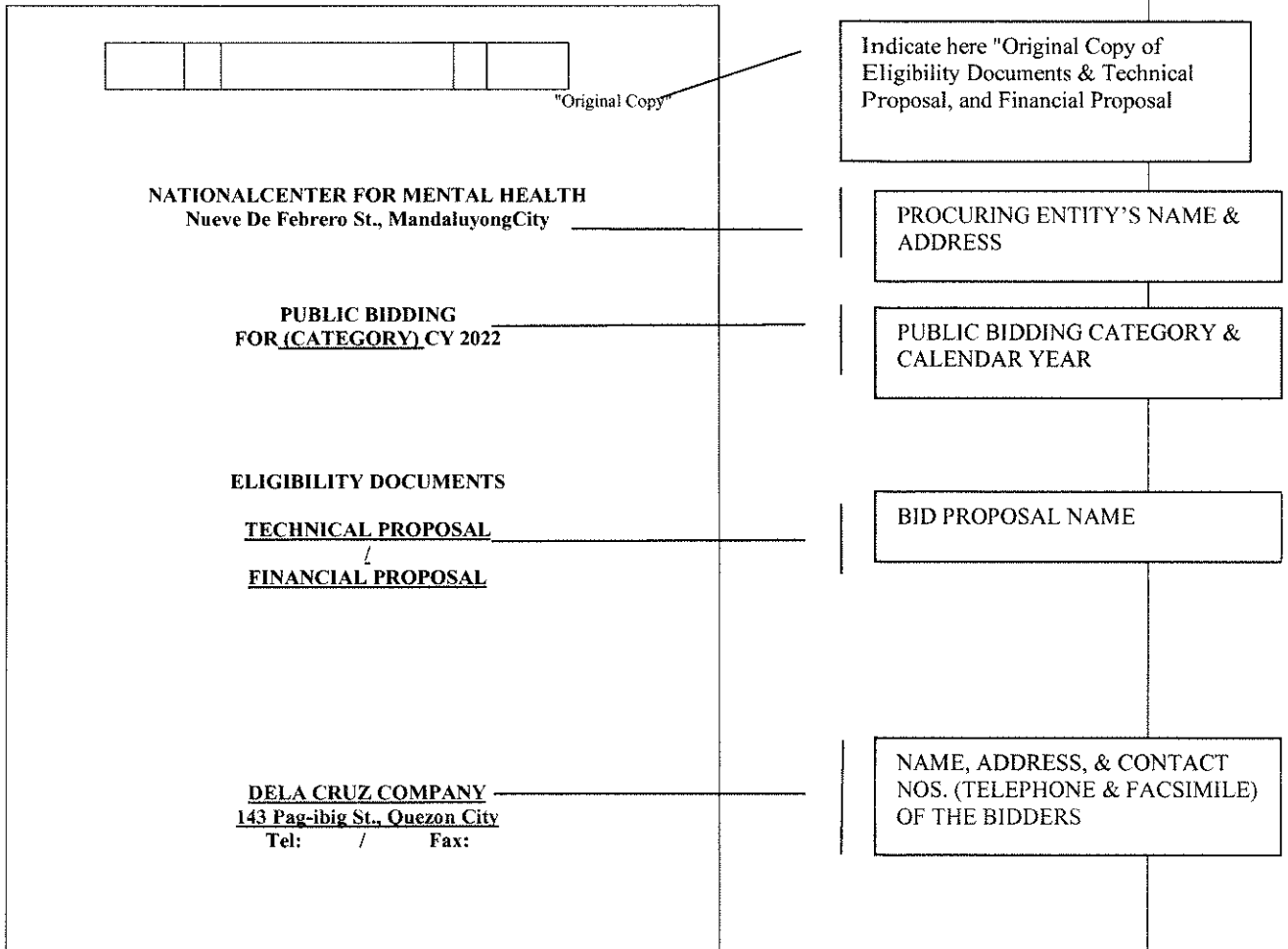
SECTION III: BID DATA SHEET

| ITB Clause | |
|------------|---|
| 5.3 | For this purpose, contracts similar to the Project shall be: <ol style="list-style-type: none">Public Bidding for the Supply, Delivery, Installation, Commissioning and of Testing of Air Condition Unit (Inverter) CY2022Completed within two (2) years prior to the deadline for the submission and receipt of bids. |
| 7.1 | Subcontracts is not allowed |
| 12 | The Price of the Goods shall be quoted in Philippine Peso. |
| 14.1 | The bid security shall be in the form of a Bid Securing Declaration, or any of the following forms and amounts: <ol style="list-style-type: none">The amount is not less than two percent (2%) of ABC, if bid security is in cash, cashier's/manager's check, bank draft/guarantee or irrevocable letter of credit; orThe amount is not less than five percent (5%) of ABC, if bid security in is Surety Bond. |
| 19.3 | Public Bidding for the Supply, Delivery, Installation, Commissioning and of Testing of Air Condition Unit (Inverter) CY2022 <i>Please see List of Items for complete lists, quantity and ABC</i> |
| 20.2 | Within a non-extendible period of five (5) calendar days from receipt by the Bidder of the notice from the BAC that is submitted the Lowest Calculated Bid, the Bidder shall submit its <ol style="list-style-type: none">Current and Valid Tax ClearanceLatest Annual Income Tax Return (with corresponding eFPS Filing Reference Number and successful payment page or its equivalent proof of payment, if applicable)Certificate of Philgeps Registration (Platinum Membership)Current and Valid Mayor's Permit |
| 21.2 | Additional contract documents relevant to the Project that is required by the Procuring Entity: <ol style="list-style-type: none">Notice of Award or Notice to Proceed or Contract issued by the owners, as attachment for the Statement of the prospective bidder of All its On Going Government and Private ContractsNotice of Award or Contract issued by the owners, as attachment for the Single Largest Completed Contract (SLCC)Current and Valid Certificate of Distributorship, if applicableNotarized Letter of Assurance from the Bidder on the Availability of StocksCertificate Good Performance [For current service provider, it shall be issued by the Head of Procuring Entity / Medical Center Chief II of NCMH, for the current year. For non-current service provider, certificate issued from other Hospitals or agencies are acceptable (at least SATISFACTORY RATING)]. |

- f. A certification that the unit being offered must be brand new and not a discontinued model.
- g. Certificate of warranty must be included: **WARRANTY:** at least 5 years for compressor and at least 1 year for other parts of the equipment.
- h. Original brochure or equivalent document (i.e, operating or service manuals), in English, of the brand / model of the goods being offered showing compliance to the required technical specifications.
- i. Certificate of Good Manufacturing practice, TUV, ISO, or its equivalent for equipment only.
- j. Schedule / Program of Works.

The Eligibility Documents and Technical Proposal combined in one folder and the Financial Proposal in separate Folder (**WHITE FOLDER**). Each folder with **fastener/shoelace on top, with Table of Contents and Tabs (properly labeled according to the checklist for bidders issued).**

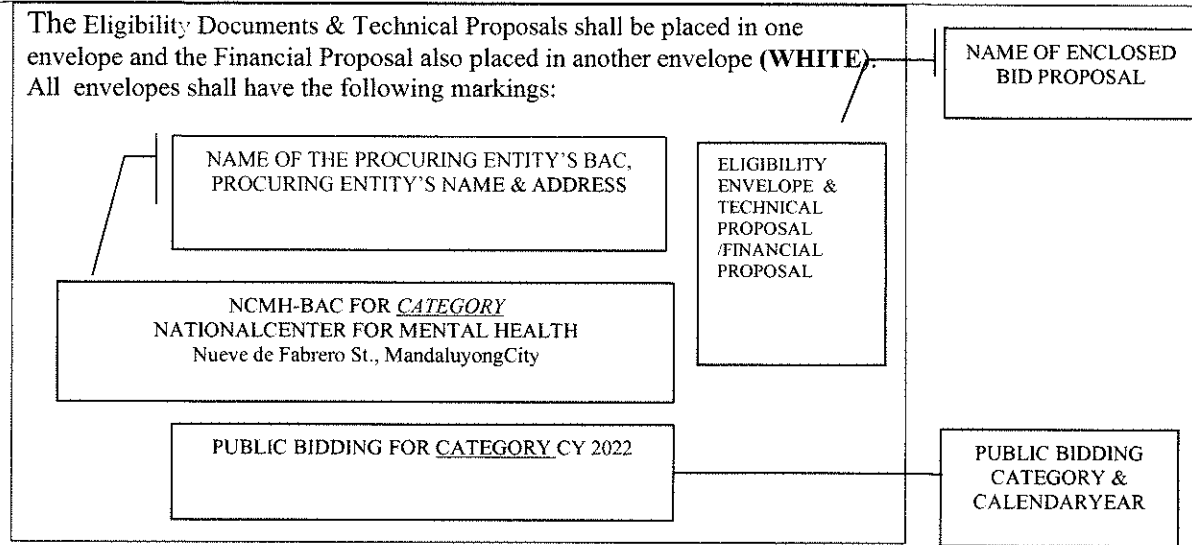
**MARKING FOR ELIGIBILITY/TECHNICAL PROPOSALS /
FINANCIAL PROPOSALS**



NOTE: Color of Folder is **WHITE**
Color of Envelope is **WHITE**

Note: All tabbing shall be in words / title based on the Checklist.

The Eligibility Documents & Technical Proposals shall be placed in one envelope and the Financial Proposal also placed in another envelope (**WHITE**). All envelopes shall have the following markings:



MARKINGS FOR ENVELOPES

DELA CRUZ COMPANY
 143 Pag-Ibig St., Quezon City
 Tel: _____ / Fax: _____
 DO NOT OPEN BEFORE: _____ / ____:

NAME, ADDRESS & CONTACT NUMBERS (Telephone & Facsimile) OF THE BIDDER, "DO NOT OPEN" LABEL WITH THE DATE & TIME OF THE SUBMISSION & OPENING OF BIDS