



REPUBLIC OF THE PHILIPPINES  
Department of Health  
**NATIONAL CENTER FOR MENTAL HEALTH**  
Nueve de Febrero Street, Mandaluyong City, Philippines  
**BIDS AND AWARDS COMMITTEE**



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## SECTION III BID DATA SHEET

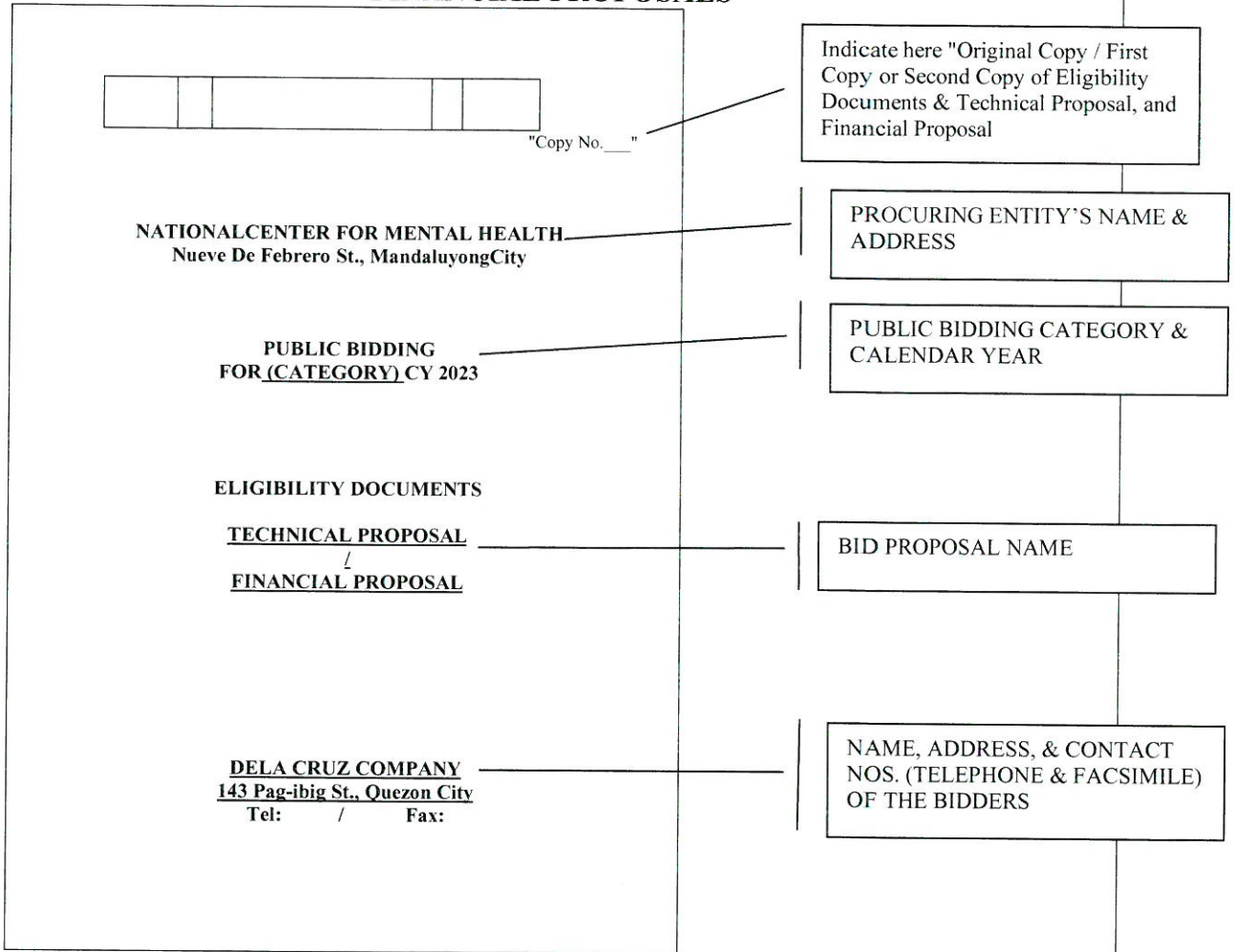
ITB Clause																						
5.3	For this purpose, contracts similar to the Project refer to contracts which have the same major categories of work, which shall be:  - <b>Infrastructure Project No. 05-2022 (Completion of Pavilion 2 Out-Patient Section Extension) CY2023 – <u>60 Calendar Days</u></b>																					
7.1	Subcontracts is not allowed																					
10.3	<i>No other Requirements</i>																					
10.4	<p>The key personnel must meet the required minimum years of experience set below:</p> <table><thead><tr><th><u>Key Personnel</u></th><th><u>General Experience</u></th><th><u>Relevant Experience</u></th></tr></thead><tbody><tr><td>Project Manager / Engineer</td><td>5 years</td><td>3 years</td></tr><tr><td>Materials Engineer</td><td>5 years</td><td>3 years</td></tr><tr><td>Electrical Engineer</td><td>5 years</td><td>3 years</td></tr><tr><td>Safety Officer / Engineer</td><td>5 years</td><td>3 years</td></tr><tr><td>Construction Foreman</td><td>5 years</td><td>3 years</td></tr><tr><td>Common Laborer</td><td>5 years</td><td>3 years</td></tr></tbody></table>	<u>Key Personnel</u>	<u>General Experience</u>	<u>Relevant Experience</u>	Project Manager / Engineer	5 years	3 years	Materials Engineer	5 years	3 years	Electrical Engineer	5 years	3 years	Safety Officer / Engineer	5 years	3 years	Construction Foreman	5 years	3 years	Common Laborer	5 years	3 years
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	<p>6. Concrete Vibrator 1</p> <p>7. Plate Compactor 1</p> <p>8. Backhoe 1</p> <p>9. Water Pump 1</p> <p>10. Dump Truck 1</p> <p>11. Electric Drill 1</p> <p>12. Demolition Hammer 2</p> <p>13. Edger 2</p> <p>14. Various Hand Tools 1</p>								
12	<p>a. Should wear uniform specifically shirts with markings under the name of the winning contractor.</p> <p>b. Should have ID's issued by the Contractor and should be worn within the premises at all times.</p> <p>c. No liquor and cigarettes allowed within the Hospital Compound</p> <p>d. Add the safe protocols in relation to Covid-19 virus and make sure that these issues will be discussed in the pre-construction meeting.</p>								
15.1	<p>The bid security shall be in the form of a Bid Securing Declaration, or any of the following forms and amounts:</p> <p>a. The amount is not less than two percent (2%) of ABC per project, if bid security is in cash, cashier's/manager's check, bank draft/guarantee or irrevocable letter of credit; or</p> <p>b. The amount is not less than five percent (5%) of ABC per project, if bid security in is Surety Bond.</p>								
19.2	<table border="1"> <thead> <tr> <th>ITEM</th> <th>QTY</th> <th>UNIT PRICE</th> <th>TOTAL PRICE</th> </tr> </thead> <tbody> <tr> <td><b>PUBLIC RE-BIDDING FOR: - Infrastructure Project No. 05-2022 (Completion of Pavilion 2 Out-Patient Section Extension)</b></td> <td><b>1 Lot</b></td> <td><b>2,041,579.58</b></td> <td><b>2,041,579.58</b></td> </tr> </tbody> </table>	ITEM	QTY	UNIT PRICE	TOTAL PRICE	<b>PUBLIC RE-BIDDING FOR: - Infrastructure Project No. 05-2022 (Completion of Pavilion 2 Out-Patient Section Extension)</b>	<b>1 Lot</b>	<b>2,041,579.58</b>	<b>2,041,579.58</b>
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20	<i>No need for ECC Licenses as long as they have DOLE Accreditation following the Department Order No. 13</i>								
20.2	<p>Within a non-extendible period of five (5) calendar days from receipt by the Bidder of the notice from the BAC that is submitted the Lowest Calculated Bid, the Bidder shall submit its</p> <p>a. Current and Valid Tax Clearance</p> <p>b. Latest Annual Income Tax Return (with corresponding eFPS Filing Reference Number and successful payment page or its equivalent proof of payment, if applicable).</p>								

	<ul style="list-style-type: none"> <li>c. Certificate of PhilGEPS Registration (Platinum Membership)</li> <li>d. Current and Valid Mayor's Permit</li> </ul>
21	<p>Additional contract documents relevant to the Project that may be required by existing laws and/or the Procuring Entity, such as:</p> <ul style="list-style-type: none"> <li>a. <b>Notice of Award or Notice to Proceed or Contract</b> issued by the owners, as attachment for the Statement of the Prospective bidder of <b>All Its On Going Government and Private Contracts</b>.</li> <li>b. <b>Notice of Award or Contract</b> Issued by the owners, as attachment for the <b>Single Largest Completed Contract (SLCC)</b> within the past 3 years prior to the date of submission and receipt of bids.</li> <li>c. Construction Schedule and S-Curve</li> <li>d. Manpower Schedule</li> <li>e. Construction Methods</li> <li>f. Equipment Utilization Schedule</li> <li>g. Construction safety and Health Program by the certified safety Engineer / Officer</li> <li>h. Project Evaluation &amp; Review Technique/Critical Path Method (PERT/CPM)</li> <li>i. Detailed Unit Price Analysis (DUPA) of "ALL LOT ITEMS" under Bill of Quantities (BOQ).</li> <li>j. <b>Certificate Good Performance</b> [For current Contractor, it shall be issued by the <b>Head of Procuring Entity / Medical Center Chief II</b> of NCMH. For non-current Contractor, certificate issued from other Hospitals or agencies are acceptable (<b>at least SATISFACTORY RATING</b>)]. and;</li> <li>k. Other Documents may be required relating to the Project.</li> </ul>

The Eligibility Documents and Technical Proposal combined in one folder and the Financial Proposal in separate Folder (**ORANGE FOLDER**). Each folder with **fastener / shoelace on top or ring bind on left side, with Table of Contents and Tabs (properly labeled according to the checklist for bidders issued).**

**MARKING FOR ELIGIBILITY/TECHNICAL PROPOSALS /  
FINANCIAL PROPOSALS**

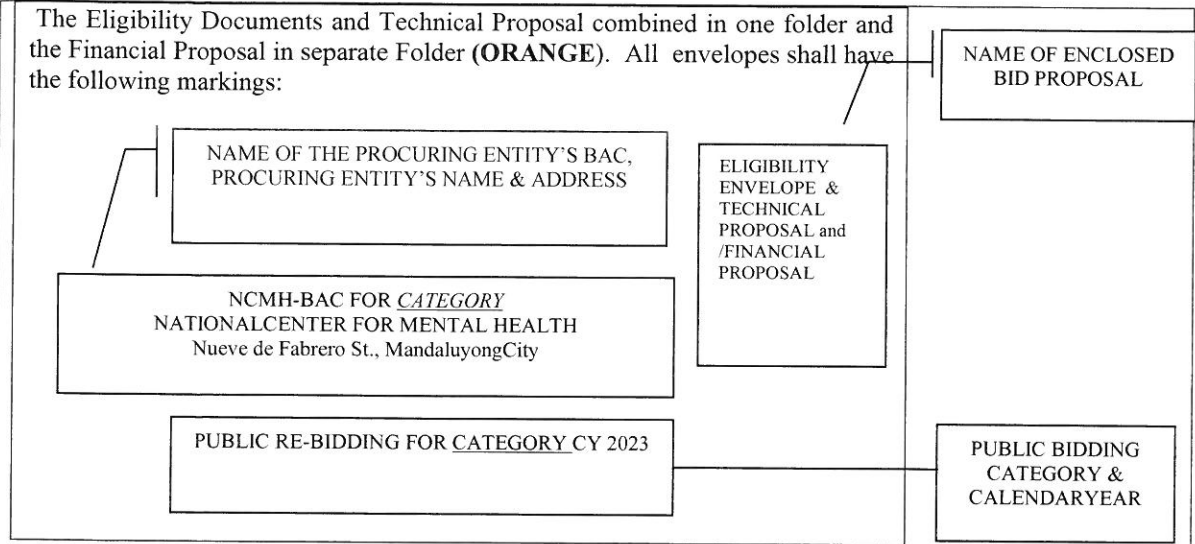


**NOTE:** Color of Folder is **ORANGE**

*Note: All tabbing shall be in words / title based on the Checklist.*



The Eligibility Documents and Technical Proposal combined in one folder and the Financial Proposal in separate Folder (**ORANGE**). All envelopes shall have the following markings:



**MARKINGS FOR ENVELOPES**

DELA CRUZ COMPANY  
143 Pag-Ibig St., Quezon City  
Tel: \_\_\_\_\_ / Fax: \_\_\_\_\_  
DO NOT OPEN BEFORE: \_\_\_\_/\_\_\_\_/\_\_\_\_

NAME, ADDRESS & CONTACT NUMBERS (Telephone & Facsimile) OF THE BIDDER, "DO NOT OPEN" LABEL WITH THE DATE & TIME OF THE SUBMISSION & OPENING OF BIDS