



REPUBLIC OF THE PHILIPPINES
Department of Health
NATIONAL CENTER FOR MENTAL HEALTH
Nueva de Febrero Street, Mandaluyong City, Philippines
BIDS AND AWARDS COMMITTEE



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SECTION III: BID DATA SHEET

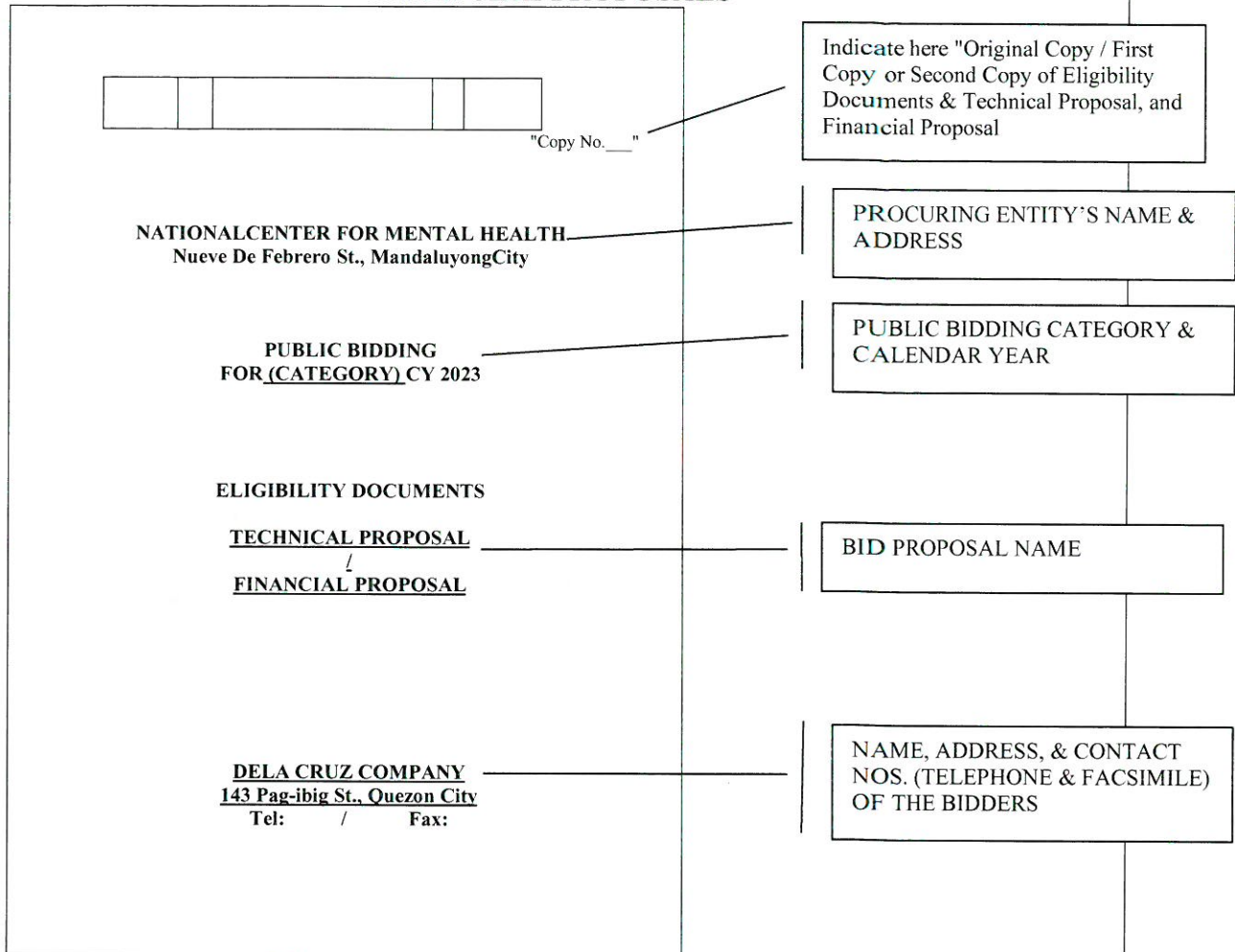
ITB Clause																									
5.3	For this purpose, contracts similar to the Project refer to contracts which have the same major categories of work, which shall be: <ul style="list-style-type: none">- Infrastructure Project No. 05-2022 (Completion of Pavilion 2 Out-Patient Section Extension) – <u>60 Calendar Days</u>																								
7.1	Subcontracts is not allowed																								
10.3	<i>No other Requirements</i>																								
10.4	<p>The key personnel must meet the required minimum years of experience set below:</p> <table border="1"><thead><tr><th><u>Key Personnel</u></th><th><u>General Experience</u></th><th><u>Relevant Experience</u></th></tr></thead><tbody><tr><td>Project Manager / Engineer</td><td>5 years</td><td>3 years</td></tr><tr><td>Materials Engineer</td><td>5 years</td><td>3 years</td></tr><tr><td>Electrical Engineer</td><td>5 years</td><td>3 years</td></tr><tr><td>Safety Officer / Engineer</td><td>5 years</td><td>3 years</td></tr><tr><td>Sanitary Engineer</td><td>5 years</td><td>3 years</td></tr><tr><td>Construction Foreman</td><td>5 years</td><td>3 years</td></tr><tr><td>Common Laborer</td><td>5 years</td><td>3 years</td></tr></tbody></table>	<u>Key Personnel</u>	<u>General Experience</u>	<u>Relevant Experience</u>	Project Manager / Engineer	5 years	3 years	Materials Engineer	5 years	3 years	Electrical Engineer	5 years	3 years	Safety Officer / Engineer	5 years	3 years	Sanitary Engineer	5 years	3 years	Construction Foreman	5 years	3 years	Common Laborer	5 years	3 years
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	<p>7. Plate Compactor 1</p> <p>8. Backhoe 1</p> <p>9. Water Pump 1</p> <p>10. Dump Truck 1</p> <p>11. Electric Drill 1</p> <p>12. Demolition Hammer 2</p> <p>13. Edger 2</p> <p>14. Various Hand Tools 1</p>								
12	<p>a. Should wear uniform specifically shirts with markings under the name of the winning contractor.</p> <p>b. Should have ID's issued by the Contractor and should wear within the premises at all times.</p> <p>c. No liquor and cigarettes allowed within the Hospital Compound</p> <p>d. Add the safe protocols in relation to Covid-19 virus and also we make sure that these issues will be discussed in the pre-construction meeting.</p>								
15.1	<p>The bid security shall be in the form of a Bid Securing Declaration, or any of the following forms and amounts:</p> <p>a. The amount is not less than two percent (2%) of ABC per project, if bid security is in cash, cashier's/manager's check, bank draft/guarantee or irrevocable letter of credit; or</p> <p>b. The amount is not less than five percent (5%) of ABC per project, if bid security in is Surety Bond.</p>								
19.2	<table border="1"> <thead> <tr> <th>ITEM</th> <th>QTY</th> <th>UNIT PRICE</th> <th>TOTAL PRICE</th> </tr> </thead> <tbody> <tr> <td>PUBLIC BIDDING FOR: - Infrastructure Project No. 05-2022 (Completion of Pavilion 2 Out-Patient Section Extension)</td> <td>1 Lot</td> <td>2,041,579.58</td> <td>2,041,579.58</td> </tr> </tbody> </table>	ITEM	QTY	UNIT PRICE	TOTAL PRICE	PUBLIC BIDDING FOR: - Infrastructure Project No. 05-2022 (Completion of Pavilion 2 Out-Patient Section Extension)	1 Lot	2,041,579.58	2,041,579.58
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20	<i>No need for ECC Licenses as long as they have DOLE Accreditation following the Department Order No. 13</i>								
20.2	<p>Within a non-extendible period of five (5) calendar days from receipt by the Bidder of the notice from the BAC that is submitted the Lowest Calculated Bid, the Bidder shall submit its</p> <p>a. Current and Valid Tax Clearance</p> <p>b. Latest Annual Income Tax Return (with corresponding eFPS Filing Reference Number and successful payment page or its equivalent proof of payment, if applicable).</p> <p>c. Certificate of Philgeps Registration (Platinum Membership)</p> <p>d. Current and Valid Mayor's Permit</p>								

21	<p>Additional contract documents relevant to the Project that may be required by existing laws and/or the Procuring Entity, such as:</p> <ul style="list-style-type: none"> a. Notice of Award or Notice to Proceed or Contract issued by the owners, as attachment for the Statement of the Prospective bidder of All Its On Going Government and Private Contracts. b. Notice of Award or Contract Issued by the owners, as attachment for the Single Largest Completed Contract (SLCC) within the past 3 years prior to the date of submission and receipt of bids. <ul style="list-style-type: none"> a. Construction Schedule and S-Curve b. Manpower Schedule c. Construction Methods d. Equipment Utilization Schedule e. Construction safety and Health Program by the certified safety Engineer / Officer f. Project Evaluation & Review Technique/Critical Path Method (PERT/CPM) g. Detailed Unit Price Analysis (DUPA) of "ALL LOT ITEMS" under Bill of Quantities (BOQ). h. Certificate Good Performance [For current Contractor, it shall be issued by the Head of Procuring Entity / Medical Center Chief II of NCMH. For non-current Contractor, certificate issued from other Hospitals or agencies are acceptable (at least SATISFACTORY RATING)]. and; i. Other Documents may be required relating to the Project.
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The Eligibility Documents and Technical Proposal combined in one folder and the Financial Proposal in separate Folder (**ORANGE FOLDER**). Each folder with **fastener / shoelace on top or ring bind on left side, with Table of Contents and Tabs (properly labeled according to the checklist for bidders issued).**

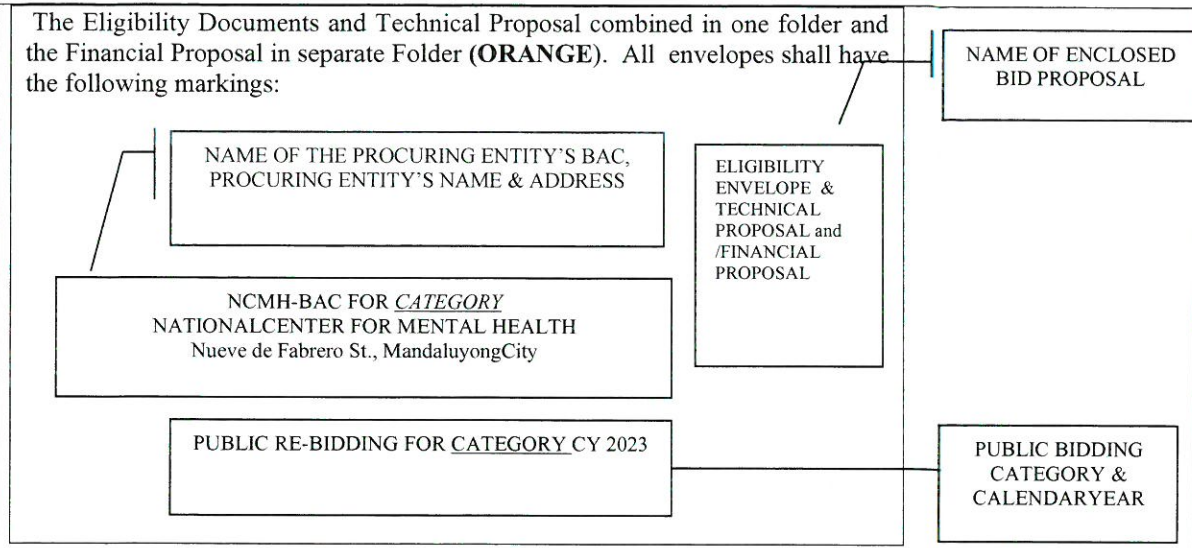
**MARKING FOR ELIGIBILITY/TECHNICAL PROPOSALS /
FINANCIAL PROPOSALS**



NOTE: Color of Folder is **ORANGE**

Note: All tabbing shall be in words / title based on the Checklist.

The Eligibility Documents and Technical Proposal combined in one folder and the Financial Proposal in separate Folder (**ORANGE**). All envelopes shall have the following markings:



MARKINGS FOR ENVELOPES

DELA CRUZ COMPANY
 143 Pag-Ibig St., Quezon City
 Tel: _____ / Fax: _____
 DO NOT OPEN BEFORE: ____/____/____

NAME, ADDRESS & CONTACT NUMBERS (Telephone & Facsimile) OF THE BIDDER, "DO NOT OPEN" LABEL WITH THE DATE & TIME OF THE SUBMISSION & OPENING OF BIDS