

## REPUBLIC OF THE PHILIPPINES

Department of Health

### NATIONAL CENTER FOR MENTAL HEALTH

Nueve de Febrero Street, Mandaluyong City, Philippines



#### **BIDS AND AWARDS COMMITTEE**

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# SECTION III:

# **BID DATA SHEET**

ITB Clause	
5.3	For this purpose, contracts similar to the Project shall be:
	a. Linen Supplies
	b. Completed within two (2) years prior to the deadline for the submission and receipt of bids.
7	Subcontracts is not allowed
13.2	(a.) The Price of the Goods shall be quoted in Philippine Peso.
14.1	The bid security shall be in the form of a Bid Securing Declaration, or any of the following forms and amounts:
	a. The amount is not less than two percent (2%) of ABC, if bid security is in cash, cashier's/manager's check, bank draft/guarantee or irrevocable letter of credit; or
	<ul> <li>The amount is not less than five percent (5%) of ABC, if bid security in is Surety Bond.</li> </ul>
19.3	PUBLIC BIDDING FOR THE SUPPLY AND DELIVERY OF OTHER SUPPLIES — LINEN SUPPLIES CY 2024 (LOT)
	Please see List of Items for complete lists, quantity and ABC
20.2	Within a non-extendible period of five (5) calendar days from receipt by the Bidder of the notice from the BAC that is submitted the Lowest Calculated Bid, the Bidder shall submit its  a. Current and Valid Tax Clearance
	<ul> <li>b. Latest Annual Income Tax Return (with corresponding eFPS Filing Reference Number and successful payment page or its equivalent proof of payment, if applicable)</li> <li>c. Certificate of PhilGEPS Registration (Platinum Membership)</li> </ul>
	d. Current and Valid Mayor's Permit
21.1	Additional contract documents relevant to the Project that is required by the Procuring Entity:  a) Notice of Award or Notice to Proceed or Contract issued by the owners, as attachment for the Statement of the prospective bidder of All its On Going Government and Private Contracts
	<ul> <li>b) Notice of Award or Contract issued by the owners, as attachment for the Single Largest Completed Contract (SLCC)</li> <li>c) Notarized Letter of Assurance from the Bidder on the Availability of Stocks</li> </ul>
	d) Certificate of <b>Thread Count</b> issued by the Philippine Textile Research Institute (PTRI), <b>if applicable</b>
	e) Certificate of Performance [For current supplier, it shall be issued by the Head of the Procuring Entity for the current year. For non-current supplier, certificate issued from other hospitals or agencies are acceptable (at least SATISFACTORY RATING)]
	f) Sample/Brochure per item



The Eligibility Documents and Technical Proposal combined in one folder and the Financial Proposal in separate Folder (RED FOLDER). Each folder with fastener/shoelace on top, with Table of Contents and Tabs (properly labeled according to the checklist for bidders issued). MARKING FOR ELIGIBILITY/TECHNICAL PROPOSALS / FINANCIAL PROPOSALS Indicate here "Original Copy of Eligibility Documents & Technical "Original Copy Proposal, and Financial Proposal NATIONALCENTER FOR MENTAL HEALTH Nueve De Pebrero St., Mandaluyong City PROCURING ENTITY'S NAME & **ADDRESS PUBLIC BIDDING** FOR (CATEGORY) CY 2024 PUBLIC BIDDING CATEGORY & CALENDAR YEAR **ELIGIBILITY DOCUMENTS** BID PROPOSAL NAME TECHNICAL PROPOSAL FINANCIAL PROPOSAL NAME, ADDRESS, & CONTACT **DELA CRUZ COMPANY** NOS. (TELEPHONE & FACSIMILE) 143 Pag-ibig St., Quezon City OF THE BIDDERS Tel: Fax: NOTE: Color of Folder is RED Color of **Envelope** is **RED** Note: All tabbing shall be in words / title based on the Checklist.

The Eligibility Documents & Technical Proposals shall be placed in one envelope and the Financial Proposal also placed in another envelope (RED). All NAME OF ENCLOSED envelopes shall have the following markings: BID PROPOSAL NAME OF THE PROCURING ENTITY'S BAC. ELIGIBILITY PROCURING ENTITY'S NAME & ADDRESS ENVELOPE & TECHNICAL PROPOSAL /FINANCIAL PROPOSAL NCMH-BAC FOR CATEGORY NATIONALCENTER FOR MENTAL HEALTH Nueve de Pebrero St., Mandaluyong City PUBLIC BIDDING FOR CATEGORY CY 2024 PUBLIC BIDDING CATEGORY & CALENDARYEAR MARKINGS FOR ENVELOPES DELA CRUZ COMPANY 143 Pag-Ibig St., Quezon City Tel:\_\_\_\_\_/ Fax:\_\_\_ DO NOT OPEN BEFORE: NAME, ADDRESS & CONTACT NUMBERS (Telephone & Facsimile) OF THE BIDDER, "DO NOT OPEN" LABEL WITH THE DATE & TIME OF THE SUBMISSION & OPENING OF BIDS