



REPUBLIC OF THE PHILIPPINES
Department Of Health



National Center for Mental Health

NOTICE OF AWARD

October 07, 2022

METRO DRUG, INC.

Sta. Rosa Estate, Brgy. Macabling,
Sta. Rosa, Laguna
Tel. No.: (02) 8424-1228; (049) 559-8120; 09178539729
Email Address: aalberto@metrodrug.com.ph

Sir / Madam:

Please be advised that based on the results of the Public Re-Bidding conducted by the National Center for Mental Health for the **Supply and Delivery of Drugs and Medicines – Medicine Access Program for Mental Health (MAP-MH) CY 2022**, the following list of items is hereby awarded to your company:

NO.	ITEM DESCRIPTION	ITEM CODE	QTY	UOM	UNIT PRICE	TOTAL PRICE
1	Fluoxetine 20 mg Capsule Brand Name: "PRODIN" Origin: <i>Philippines</i>	MAPMH22-03	250,000	Capsule	Php 13.50	PHP 3,375,000.00
TOTAL AMOUNT:						PHP 3,375,000.00

You are hereby required to submit the following **within ten (10) calendar days**:

- Contract Agreement Form (Legal Size) for the Public Re-Bidding for the **Supply and Delivery of Drugs and Medicines – Medicine Access Program for Mental Health (MAP-MH) CY 2022**

NOTE: The signatory shall be **NOEL V. REYES, MD, FPPA, MMH_oA, MEDICAL CENTER CHIEF II**; and

- Notarized Performance Securing Declaration; **or**
- Performance Security in any forms and amount stipulated below:

A. Cash or Cashier's / Manager's Check Bank Guarantee	Five Percent (5%) of the Total Contract Price
B. Surety Bond callable upon demand issued by a surety or insurance company duly certified by Insurance Commission / GSIS	Thirty Percent (30%) of the Total Contract Price

"There is no Health without Mental Health"



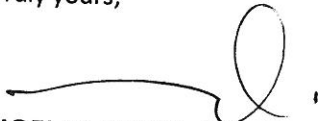
- **LABELLING:**

For each box, bottle, and corrugated carton, the following should be legibility imprint:

**"Philippine Government Property
Department of Health
NOT FOR SALE"**

Failure to provide any of the above-mentioned requirements shall constitute sufficient ground for cancellation of this Award and forfeiture of the Bid Security.

Truly yours,


NOEL V. REYES, MD, FPPA, MMHOA
Medical Center Chief II

CONFORME:

ANNE LUNE M. ALBERTO
Authorized Representative
10/11/2022
Date and Time