



## NOTICE OF AWARD

January 20, 2025

**BIOLOGIC LIFE SCIENCES CORP.**

Unit 2B No. 24 Stella Maris Ave.  
Maybunga, Pasig City  
Tel No.: 0981-1498134; 0968-7425340  
Email: felixtocino123@gmail.com

Sir / Madam:

Please be advised that based on the results of the **PUBLIC BIDDING** conducted by the National Center for Mental Health for the **SUPPLY AND DELIVERY OF DRUGS AND MEDICINES (SERVICE PATIENTS) CY 2025 (EARLY PROCUREMENT ACTIVITY)**, the following items are hereby awarded to your company:

NO.	ITEM CODE	QTY	UNIT	ITEM/SPECIFICATIONS	UNIT PRICE	TOTAL PRICE
1	DM25-091	6,000	bottle	Albumin, Human 20%, 50 ml Brand: Albuminar Origin: USA	₱ 1,288.88	₱ 7,733,280.00
TOTAL AMOUNT						₱ 7,733,280.00

You are hereby required to submit the following **within ten (10) calendar days**:

- Notarized Contract Agreement Form (Legal Size) for the **PUBLIC BIDDING FOR THE SUPPLY AND DELIVERY OF DRUGS AND MEDICINES (SERVICE PATIENTS) CY 2025 (EARLY PROCUREMENT ACTIVITY)**

**NOTE:** The signatory shall be **NOEL V. REYES, MD, FPPA, MMHoA, MEDICAL CENTER CHIEF II**; and

- Performance Security in any forms and amount stipulated below:

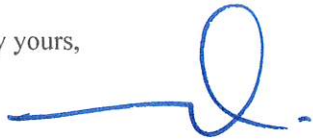
A. Cash or Cashier's / Manager's Check issued by a Universal of Commercial Bank.	Five Percent (5%) of the Total Contract Price
B. Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, That it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank.	

*"There is no Health without Mental Health"*

C. Surety bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.	Thirty Percent (30%) of the Total Contract Price
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**NOTE: Failure to provide any of the aforementioned requirements within ten (10) calendar days shall constitute sufficient grounds for cancellation of this Award and forfeiture of the Bid Security.**

Truly yours,



**NOEL V. REYES, MD, FPPA, MMHoA**  
Medical Center Chief II

**CONFORME:**



*Felipe Carlo M. Tocino*  
Authorized Representative (Name & Signature)

*Feb. 28, 2025*  
Date and Time