



**NOTICE OF AWARD**

January 16, 2025

**PRIME ESSENTIALS MANUFACTURING AND TRADING COMPANY**

144 Ipil St., Marikina Heights, Marikina City  
Tel No.: (02) 7792430/ 0998-8696450  
Email: prime.essentials@yahoo.com

Sir / Madam:

Please be advised that based on the results of the **PUBLIC BIDDING** conducted by the National Center for Mental Health for the **Supply and Delivery of Common Janitorial / Housekeeping Supplies CY 2025 (Line Item) (Early Procurement Activity)**, the following items are hereby awarded to your company:

ITEM NO.	ITEM CODE	QTY	UNIT	ITEM/SPECIFICATIONS	UNIT PRICE	TOTAL PRICE
1	HS25-15	1,484	canister	CHLORINE DISINFECTANT AGENT, granules, 3kgs. /Can. High effective (calcium hypochlorite). Country of Origin: Philippines Brand: Unbranded	₱538.00	₱798,392.00
<b>TOTAL AMOUNT</b>						<b>₱798,392.00</b>

You are hereby required to submit the following **within ten (10) calendar days**:

- Notarized Contract Agreement Form (Legal Size) for the **PUBLIC BIDDING FOR THE SUPPLY AND DELIVERY OF COMMON JANITORIAL / HOUSEKEEPING SUPPLIES CY 2025 (LINE ITEM) (EARLY PROCUREMENT ACTIVITY)**

**NOTE: The signatory shall be NOEL V. REYES, MD, FPPA, MMHoA, MEDICAL CENTER CHIEF II;**

- Performance Security in any forms and amount stipulated below:

A. Cash or Cashier's / Manager's Check issued by a Universal of Commercial Bank.	Five Percent (5%) of the Total Contract Price
B. Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, That it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank.	

*"There is no Health without Mental Health"*



C. Surety bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.	Thirty Percent (30%) of the Total Contract Price
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**NOTE: Failure to provide any of the aforementioned requirements within ten (10) calendar days shall constitute sufficient grounds for cancellation of this Award and forfeiture of the Bid Security.**

Truly yours,



**NOEL V. REYES, MD, FPPA, MMHoA**  
 Medical Center Chief II

**CONFORME:**

*Ruby Ann S. Mallan*  
 Authorized Representative (Name & Signature)

*Feb. 12, 2025*  
 Date and Time