



# National Center for Mental Health

## NOTICE OF AWARD

September 13, 2023

**PHILCARE PHARMA, INC.**

#3 Mahogany St., Agapito Subdivision,  
Santolan, Pasig City  
Tel No.: +632 8682-3466; 09982094169  
Email: regulatory3@philcarepharma.com

Sir / Madam:

Please be advised that based on the results of the **Public Bidding** conducted by the National Center for Mental Health for the **Supply and Delivery of Drugs and Medicines - Additional CY 2023**, the following items are hereby awarded to your company:

NO.	QTY	UNIT	ITEM CODE / SPECIFICATION	UNIT PRICE	TOTAL PRICE
1	400	ampule	DM-36 Glyceryl Trinitrate 1mg/ml 10ml <b>Brand: Nitrosan 1mg/ml (10mg/10ml)</b> <b>Solution for IV Infusion</b> <i>Origin: India</i>	₱ 436.80	₱ 174,720.00
2	400	ampule	DM-88 Vasopressin 20 IU ml <b>Brand: Presson 20IU/ml Solution for Injection</b> <i>Origin: Ukraine</i>	1,654.00	661,600.00
<b>TOTAL AMOUNT:</b>					<b>₱ 836,320.00</b>

You are hereby required to submit the following **within ten (10) calendar days**:

- Notarized Contract Agreement Form (Legal Size) for the **Public Bidding** for the **Supply and Delivery of Drugs and Medicines - Additional CY 2023**

**NOTE:** The signatory shall be **NOEL V. REYES, MD, FPPA, MMHoA, MEDICAL CENTER CHIEF II;** and

- Notarized Performance Securing Declaration; **or**
- Performance Security in any forms and amount stipulated below:

A. Cash or Cashier's / Manager's Check Bank Guarantee	Five Percent (5%) of the Total Contract Price
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*"There is no Health without Mental Health"*

B. Surety Bond callable upon demand issued by a surety or insurance company duly certified by Insurance Commission / GSIS	Thirty Percent (30%) of the Total Contract Price
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- LABELLING:  
For each box, bottle, and corrugated carton, the following should be legibility imprint:  
**"Philippine Government Property  
Department of Health  
NOT FOR SALE"**

*Failure to provide any of the above-mentioned requirements shall constitute sufficient grounds for cancellation of this Award and forfeiture of the Bid Security.*

Truly yours,



**NOEL V. REYES, MD, FPPA, MMHoA**  
Medical Center Chief II

**CONFIRMED**  
  
**CLARK SABAN**

Name & Signature of the Authorized Representative

**SEPT. 19, 2023 2:15 PM**  
Date and Time