



w/ pb  
w/ contract

**NOTICE OF AWARD**

January 18, 2024

**CONECTA PACIFIC MEDTRADE INC.**

Unit A, # 104 Kalayaan Avenue, Diliman, Quezon City, Philippines  
Tel No. 8709-1141 / 3436-1643 / 09176378828  
Email Address: cmpi.medicalsupplies@gmail.com

Sir / Madam:

Please be advised that based on the results of the **PUBLIC BIDDING** conducted by the National Center for Mental Health for the **SUPPLY AND DELIVERY OF MEDICAL SUPPLIES CY 2024**, the following items are hereby awarded to your company:

| NO.                 | QTY | UNIT   | ITEM/SPECIFICATIONS                                                                                                                            | UNIT PRICE | TOTAL PRICE      |
|---------------------|-----|--------|------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|
| 71                  | 101 | Bottle | Hydrogen Peroxide 3% Antiseptic Solution, 10 Volumes, 500mL per bottle (with at least 24 months expiration).<br>Country of Origin: Philippines | 68.50      | 6,918.50         |
| <b>TOTAL AMOUNT</b> |     |        |                                                                                                                                                |            | <b>₱6,918.50</b> |

You are hereby required to submit the following **within ten (10) calendar days**:

- Notarized Contract Agreement Form (Legal Size) for the Public Bidding for the **SUPPLY AND DELIVERY OF MEDICAL SUPPLIES CY 2024**

**NOTE:** The signatory shall be **NOEL V. REYES, MD, FPPA, MMHoA, MEDICAL CENTER CHIEF II**; and

- Notarized Performance Securing Declaration; or
- Performance Security in any forms and amount stipulated below:

|                                                                                                                           |                                                  |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| A. Cash or Cashier's / Manager's Check Bank Guarantee                                                                     | Five Percent (5%) of the Total Contract Price    |
| B. Surety Bond callable upon demand issued by a surety or insurance company duly certified by Insurance Commission / GSIS | Thirty Percent (30%) of the Total Contract Price |

*"There is no Health without Mental Health"*

**NOTE: Failure to provide any of the aforementioned requirements within ten (10) calendar days shall constitute sufficient grounds for cancellation of this Award and forfeiture of the Bid Security.**

Truly yours,



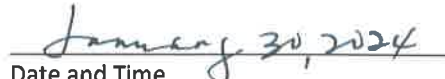
**NOEL V. REYES, MD, FPPA, MMHoA**

Medical Center Chief II 



**CONFORME:**

  
Authorized Representative (Name & Signature)

  
Date and Time