



# National Center for Mental Health

## NOTICE OF AWARD

October 10, 2023

### **MEDALERT ENTERPRISES**

Unit A-187-I 27th Ave., East Rembo, Makati City  
Tel No.+63 950-8410263; (02) 882-5658; +63 922-8991006  
Email Address: aruga.medalert2020@gmail.com

Sir / Madam:

Please be advised that based on the results of the **Public Bidding** conducted by the National Center for Mental Health for the **Supply and Delivery of Medical Supplies and Devices CY 2023**, the following item is hereby awarded to your company:

ITEM CODE	QTY	UNIT	ITEM CODE / SPECIFICATION	UNIT PRICE	TOTAL PRICE
MSMD-089	50	piece	Extra Thin Patch Dressing 4x4inches/ 10x10cm, Thin flexible and versatile. Designed to reduce the risk of further skin breakdown due to friction. Can be used as a primary hydrocolloid dressing for dry to lightly exuding wounds. (with at least 24 months expiration).  Country of Origin: China	230.00	11,500.00
<b>TOTAL AMOUNT:</b>					<b>₱ 11,500.00</b>

You are hereby required to submit the following **within ten (10) calendar days**:

- Notarized Contract Agreement Form (Legal Size) for the Public Bidding for the **Supply and Delivery of Medical Supplies and Devices CY 2023**

**NOTE:** The signatory shall be **NOEL V. REYES, MD, FPPA, MMH<sub>o</sub>A, MEDICAL CENTER CHIEF II**; and

- Notarized Performance Securing Declaration; or
- Performance Security in any forms and amount stipulated below:

A. Cash or Cashier's / Manager's Check Bank Guarantee	Five Percent (5%) of the Total Contract Price
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*"There is no Health without Mental Health"*



B. Surety Bond callable upon demand issued by a surety or insurance company duly certified by Insurance Commission / GSIS	Thirty Percent (30%) of the Total Contract Price
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**NOTE: Failure to provide any of the aforementioned requirements within ten (10) calendar days shall constitute sufficient grounds for cancellation of this Award and forfeiture of the Bid Security.**

Truly yours,



**NOEL V. REYES, MD, FPPA, MMHoA**  
 Medical Center Chief II

**CONFORME:**

*Elaine Vrain*

Authorized Representative (Name & Signature)

10-16-23

Date and Time